

## The Ethiopian Eunuch

### **Acts 1:4-8**

Outward movement of the Gospel

### **Acts 8,9,10**

Conversions of Ethiopian Eunuch, Saul of Tarsus, and Cornelius  
Roads going out of Jerusalem towards the ends of the earth  
Sons of Ham, Shem, and Japheth respectively

### **Acts 8:26-39**

#### **:26**

Desert Road, barren, no water

#### **:27**

Barren man; rejection at the Temple due to being a Gentile and having a deformity. No Eunuchs  
May approach

#### **:28**

He doesn't hold it against God that he may have been mistreated

#### **:29**

Personhood of the Spirit; He is speaking

#### **:30**

Heard him reading> They would mostly read aloud due to the style of writing they were reading

#### **:31**

We all need guidance through the Scriptures

#### **:32**

We are to note where he was reading

#### **:33**

2 significant points:

1. He will be mistreated
2. He will die childless

#### **:34**

Key question: Solves even modern controversies about Isaiah

**:35**

Philip gave the Eunuch a “Seeing Christ in All of Scripture” class.  
This answer solves the controversies

**:36**

Water signifies the end of barrenness.  
This water was not there on his original trip

Why state this question negatively?

**:37**

Belief removes all the impediments of the law

**:38,39**

Let’s see what Philip may have preached to the Eunuch from that  
point forward